

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE-PRESIDENT

1 / 6

| | | | |
|--|--|--|--|
| 1. NAME OF COMMITTEE (in full) Edwards For President | | 2. IDENTIFICATION NUMBER C00384073 | |
| ADDRESS (number and street) <input checked="" type="checkbox"/> Check if different than previously reported c/o 29 Briarwood Drive | | | |
| CITY, STATE, and ZIP CODE Ringgold GA 30736 | | 3. IS THIS REPORT FOR : <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | |

4. TYPE OF REPORT (Check here ☐ if this is a Termination Report.)

☒ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report

Monthly Report Due On:

☐ February 20

☐ June 20

☐ October 20

☐ March 20

☐ July 20

☐ November 20

☐ April 20

☐ August 20

☐ December 20

☐ May 20

☐ September 20

☐ January 31

☐ Twelfth day report preceding _____ (Type of Election)
 election on 11/06/2008 in the State of _____

☐ Thirtieth day report following the General Election on _____
 on _____

IS THIS REPORT AN AMENDMENT ☒ YES ☐ NO

| 5. COVERING PERIOD | FROM 01/01/2007 | THROUGH 03/31/2007 |
|--|--|--|
| SUMMARY | 6. CASH ON HAND AT BEGINNING OF THE REPORTING PERIOD 7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 2) 8. SUBTOTAL (Lines 6 and 7) 9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) 10. CASH ON HAND AT CLOSE OF REPORTING PERIOD (Subtract Line 9 from 8) 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P) 13. EXPENDITURES SUBJECT TO LIMITATION | 1760.56 0.00 1760.56 0.00 1760.56 0.00 331586.46 0.00 |
| NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES | 14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) 15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2) | 21659403.90 19527796.76 |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

| | |
|---|--------------------|
| Type or Print Name of Treasurer Julius Chambers | Date 07/14/2007 |
| Signature of Treasurer | |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of FEC FORM 3P are obsolete and should no longer be used.

| | | |
|---|---|--|
| For further information contact: | Federal Election Commission 999 E Street, N.W. Washington, DC 20463 | FEC FORM 3P (01/2001) |
| | Toll Free 800-424-9530 Local 202-694-1100 | |

DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

2 / 6

(PAGE 2, FEC FORM 3P)

Name of committee (in full)
Edwards For President

Report Covering the Period

From: 01/01/2007

To: 03/31/2007

| I. RECEIPTS | | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------|---------------------------------------|--|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) | ..... | 0.00 | 6706458.44 |
| 17. CONTRIBUTIONS (other than loans) FROM : | | | |
| (a) Individuals/Persons Other Than Political Committees | ..... | 0.00 | 21896886.23 |
| (b) Political Party Committees | ..... | 0.00 | 0.00 |
| (c) Other Political Committees | ..... | 0.00 | 2000.00 |
| (d) The Candidate | ..... | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a) , 17(b), 17(c), 17(d)) | | 0.00 | 21898886.23 |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | ..... | 0.00 | 962908.26 |
| 19. LOANS RECEIVED: | | | |
| (a) Loans Received From or Guaranteed by Candidate | ..... | 0.00 | 0.00 |
| (b) Other Loans | ..... | 0.00 | 2470613.53 |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) | ..... | 0.00 | 2470613.53 |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) : | | | |
| (a) Operating | ..... | 0.00 | 1715161.47 |
| (b) Fundraising | ..... | 0.00 | 0.00 |
| (c) Legal and Accounting | ..... | 0.00 | 0.00 |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) and 20(c)) | | 0.00 | 1715161.47 |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.) | ..... | 0.00 | 0.00 |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21) | ..... | 0.00 | 33754027.93 |
| II. DISBURSEMENTS | | | |
| 23. OPERATING EXPENDITURES | ..... | 0.00 | 21242958.23 |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | ..... | 0.00 | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS | ..... | 0.00 | 6947671.17 |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS | ..... | 0.00 | 2847441.10 |
| 27. LOAN REPAYMENTS MADE : | | | |
| (a) Repayment of Loans made or Guaranteed by Candidate | ..... | 0.00 | 0.00 |
| (b) Other Repayments | ..... | 0.00 | 2470613.53 |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)) | ..... | 0.00 | 2470613.53 |
| 28. REFUNDS OF CONTRIBUTIONS TO : | | | |
| (a) Individuals/Persons Other Than Political Committees | ..... | 0.00 | 239482.33 |
| (b) Political Party Committees | ..... | 0.00 | 0.00 |
| (c) Other Political Committees | ..... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c)) | ..... | 0.00 | 239482.33 |
| 29. OTHER DISBURSEMENTS | ..... | 0.00 | 0.00 |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) | ..... | 0.00 | 33748166.36 |
| III. CONTRIBUTED ITEMS (Stock, Art Objects, etc.) | | | |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) | ..... | 0.00 | |

ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A PRESIDENTIAL CANDIDATE
 (Used Only by Primary Committees Receiving or Expecting to Receive Federal Funds)
 (PAGE 3, FEC FORM 3P)

3 / 6

1. NAME OF COMMITTEE (in full)

Edwards For President

ADDRESS (number and street)

c/o 29 Briarwood Drive

CITY, STATE, and ZIP CODE

Ringgold

GA 30736

2. IDENTIFICATION NUMBER

C00384073

ALLOCATION BY STATE

| STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE | STATE | ALLOCATION THIS PERIOD | TOTAL ALLOCATION TO DATE |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|--------------------------------|
| Alabama | 0.00 | 1591.61 | Nebraska | 0.00 | 16352.60 |
| Alaska | 0.00 | 0.00 | Nevada | 0.00 | 8.46 |
| Arizona | 0.00 | 5384.54 | New Hampshire | 0.00 | 502847.28 |
| Arkansas | 0.00 | 1132.59 | New Jersey | 0.00 | 5019.61 |
| California | 0.00 | 51645.61 | New Mexico | 0.00 | 61502.48 |
| Colorado | 0.00 | 530.76 | New York | 0.00 | 183347.97 |
| Connecticut | 0.00 | 3670.57 | North Carolina | 0.00 | 120103.37 |
| Delaware | 0.00 | 5.15 | North Dakota | 0.00 | 121.95 |
| District of Columbia | 0.00 | 16701.42 | Ohio | 0.00 | 379598.46 |
| Florida | 0.00 | 3318.84 | Oklahoma | 0.00 | 330503.12 |
| Georgia | 0.00 | 384569.94 | Oregon | 0.00 | 3065.19 |
| Hawaii | 0.00 | 675.00 | Pennsylvania | 0.00 | 8718.71 |
| Idaho | 0.00 | 11.98 | Rhode Island | 0.00 | 0.00 |
| Illinois | 0.00 | 34916.29 | South Carolina | 0.00 | 900211.49 |
| Indiana | 0.00 | 1099.48 | South Dakota | 0.00 | 2244.92 |
| Iowa | 0.00 | 1313622.01 | Tennessee | 0.00 | 207805.97 |
| Kansas | 0.00 | 5097.63 | Texas | 0.00 | 30659.11 |
| Kentucky | 0.00 | 462.87 | Utah | 0.00 | 1125.00 |
| Louisiana | 0.00 | 1028.94 | Vermont | 0.00 | 41993.79 |
| Maine | 0.00 | 31639.98 | Virginia | 0.00 | 177643.60 |
| Maryland | 0.00 | 7941.40 | Washington | 0.00 | 2415.13 |
| Massachusetts | 0.00 | 509679.72 | West Virginia | 0.00 | 1130.15 |
| Michigan | 0.00 | 8061.49 | Wisconsin | 0.00 | 173050.83 |
| Minnesota | 0.00 | 100268.44 | Wyoming | 0.00 | 2.33 |
| Mississippi | 0.00 | 10.96 | Puerto Rico | 0.00 | 0.00 |
| Missouri | 0.00 | 107061.09 | Guam | 0.00 | 0.00 |
| Montana | 0.00 | 0.00 | Virgin Islands | 0.00 | 0.00 |
| | | | TOTALS | 0.00 | 5739599.83 |

SCHEDULE D (FEC Form 3P)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 4 / 6

FOR LINE NUMBER:
(check only one)☐ 11
☒ 12NAME OF COMMITTEE (In Full)
Edwards For President**A.** Full Name (Last, First, Middle Initial) of Debtor or Creditor
Limbic SystemsNature of Debt (Purpose):
Computer Services

Mailing Address 3124 19th Street North

City State ZIP Code
Arlington VA 22201

Outstanding Balance Beginning This Period

8208.87

Transaction ID: SD-4225

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

8208.87

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Axelrod & AssociatesNature of Debt (Purpose):
Consulting/MediaMailing Address 730 North Franklin Street
Suite 404City State ZIP Code
Chicago IL 60610

Outstanding Balance Beginning This Period

64593.75

Transaction ID: SD-4226

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

64593.75

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Rowen/Warren Inc.Nature of Debt (Purpose):
Consulting/ Communications

Mailing Address 217 Highland Avenue

City State ZIP Code
Sleepy Hollow NY 10591

Outstanding Balance Beginning This Period

6400.00

Transaction ID: SD-4227

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6400.00

1) SUBTOTALS This Period This Page (optional).....

79202.62

2) TOTALS This Period (last page this line number only).....**3) TOTALS OUTSTANDING LOANS** from Schedule C (last page only).....**4) ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

SCHEDULE D (FEC Form 3P)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 5 / 6

FOR LINE NUMBER:
(check only one)☐ 11
☒ 12NAME OF COMMITTEE (In Full)
Edwards For President**A.** Full Name (Last, First, Middle Initial) of Debtor or Creditor
James Andrews and CompanyNature of Debt (Purpose):
Consulting/Media

Mailing Address 105H West Delaware Place

City State ZIP Code
Chicago IL 60610

Outstanding Balance Beginning This Period

26469.93

Transaction ID: SD-4228

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

26469.93

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
Ryan Phillips Utrecht & McKinnonNature of Debt (Purpose):
Consulting/LegalMailing Address 1133 Connecticut Avenue, NW
Suite 300City State ZIP Code
Washington DC 20036

Outstanding Balance Beginning This Period

225913.91

Transaction ID: SD-4229

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

225913.91

1) **SUBTOTALS** This Period This Page (optional).....

252383.84

2) **TOTALS** This Period (last page this line number only).....

331586.46

3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only).....4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

Image# 27990231901

Form/Schedule: **F3PA**

Transaction ID:

In response to the FEC's request for additional information concerning the Edwards for President 2007 April Quarterly report, dated June 21, 2007, we have determined that the debts failed to upload during the original filing. This error has been corrected and the debts included on this 2007 Amended April Quarterly Report.
